

25. **Modification.** This Agreement may only be amended or modified by the mutual written agreement of the parties. All amendments or modifications shall be signed by both parties and be attached to this Agreement.
26. **Standard of Performance.** All work to be performed by Vendor shall be performed in a workman-like manner in accordance with generally accepted professional practices in effect at the time such work is performed.
27. **Notices.** Any notices to be delivered shall be directed to the attention of the following:

NOTICES TO BE SENT TO: VENDOR: Attn: <u>Lloyd Hamilton</u> <u>lloyd@usfireequipment</u> (email) <u>(253) 863-1301</u> (telephone) <u>(253) 863-1516</u> (facsimile)	NOTICES TO BE SENT TO: DISTRICT: Attn: <u>Chip Keen</u> <u>ckeen@3riversfire.org</u> (email) <u>(360)374-7447</u> (telephone) <u>(360)374-7558</u> (facsimile)
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28. **Entire Agreement.** This Agreement constitutes the entire agreement between the District and Vendor. With the exception of properly executed written modifications, representations, either written or oral, that do not conform to the "modification" section of this Agreement, shall not be considered part of this Agreement.
29. **Conflict of Terms.** The terms of this Agreement, including the Attachments, shall be read together. Unless otherwise specified in this Agreement, in the event that any of the terms of the Agreement including the Attachments conflict with each other, the following shall be the order of precedence:
- 29.1. The terms of this Document entitled "Agreement Between Clallam County Fire Protection District No. 6 And US Fire Equipment, LLC For Purchase and Installation of the Equipment necessary to Upfit the District's 2017 Ford W5H F550 CC 4x4 C&C DRW (VIN 1FD0W5HT9HEC32925)," shall take precedence over the terms of any other portion of this Agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year written below. If the dates written below do not coincide, the latest written date shall act as the effective date of this Agreement.

US Fire Equipment, LLC
 By: [Signature]

Clallam County Fire Protection District #6:
 By: Chip Keen
 (signature)

Print Name: ^(signature) Lloyd Hamilton
Its Owner, CEO

DATE: 3/10/2017

Print Name: Chip Keen
Its Lead Commissioner

DATE: ^(title) 3/20/17